

AMENDED
APPLICATION FOR PERMIT

Nº 38102

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 4 1979
Returned to applicant for correction..... SEP 21 1979
Corrected application filed..... NOV 5 1979
Map filed..... NOV 5 1979 under 38094

The applicant..... Glaser Land and Livestock Company c/o Boyack Surveying, Inc.

515 South Fifth Street

Street and No. or P.O. Box No.

Elko

City or Town

Nevada 89801

State and Zip Code No.

....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... Incorporated January 29, 1960,

Elko, Nevada

1. The source of the proposed appropriation is..... Coal Mine Springs No. 3
Name of stream, lake or other source.
2. The amount of water applied for is..... 0.05 cfs second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Stockwater and Wildlife
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated).....
(b) Stockwater (state number and kinds of animals to be watered)..... 1000 Cattle
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: Lot 10, Section 6, T 37 N,
R 56 E, MDB & M., at a point from which the NE Corner of said Section 6
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N 49° 33' 48" E 3021.85 feet.
it should be stated.
6. Place of use..... Lot 10 Section 6, T 37 N, R 56 E, MDB & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1 and end about..... December 31 of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Improve springs
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$500
10. Estimated time required to construct works.....3 years
11. Estimated time required to complete the application to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....Glaser Land and Lovestock Company
Pro. 3/24/80 by Andrew Boyd

By /s/ Alan S. Boyack
Alan S. Boyack
515 South Fifth Street
Elko, Nevada 89801

Compared.....lp/ga

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

WITHDRAWN BY APPLICANT
MAR 19 1980
Robert D. [Signature] PE. STATE ENGINEER
CMS

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....	IN TESTIMONY WHEREOF, I.....
Completion of work filed.....	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....	my office, this.....day of.....
Cultural map filed.....	
Certificate No.....Issued.....	A.D. 19.....
Recorded.....Bk.....Page.....	
.....County RecorderState Engineer